# سورة الليل

## Surah Al-Layl

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

| | | | |
|---|---|---|---|
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

وَٱلَّيْلِ إِذَا يَغْشَىٰ ﴿١﴾ وَٱلنَّهَارِ إِذَا تَجَلَّىٰ

| | | | | | | |
|---|---|---|---|---|---|---|
| By the night | when | it covers, | 1 | And the day | when | it shines in brightness, |

وَمَا خَلَقَ ٱلذَّكَرَ وَٱلْأُنثَىٰٓ ﴿٣﴾ إِنَّ ﴿٢﴾

| | | | | | |
|---|---|---|---|---|---|
| 2 | And **He Who** created | the male | and the female, | 3 | Indeed, |

سَعْيَكُمْ لَشَتَّىٰ ﴿٤﴾ فَأَمَّا مَنْ أَعْطَىٰ وَٱتَّقَىٰ

| | | | | | |
|---|---|---|---|---|---|
| your efforts | (are) surely diverse. | 4 | Then as for | (him) who | gives | and fears, |

وَصَدَّقَ بِٱلْحُسْنَىٰ ﴿٦﴾ فَسَنُيَسِّرُهُۥ لِلْيُسْرَىٰ ﴿٥﴾

| | | | | | |
|---|---|---|---|---|---|
| 5 | And believes | in the best, | 6 | Then **We** will ease him | towards [the] ease. |

وَأَمَّا مَنۢ بَخِلَ وَٱسْتَغْنَىٰ ﴿٨﴾ ﴿٧﴾

| | | | | | |
|---|---|---|---|---|---|
| 7 | But as for | (him) who | withholds | and considers himself free from need, | 8 |

وَكَذَّبَ بِٱلْحُسْنَىٰ ﴿٩﴾ فَسَنُيَسِّرُهُۥ لِلْعُسْرَىٰ

| | | | | |
|---|---|---|---|---|
| And denies | the best, | 9 | Then **We** will ease him | towards [the] difficulty. |

وَمَا يُغْنِى عَنْهُ مَالُهُۥٓ إِذَا تَرَدَّىٰٓ ﴿١١﴾ إِنَّ ﴿١٠﴾

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| And not | will avail | him | his wealth | when | he falls. | 11 | Indeed, | 10 |

عَلَيْنَا لَلْهُدَىٰ ﴿١٢﴾ وَإِنَّ لَنَا لَلْءَاخِرَةَ وَٱلْأُولَىٰ

| | | | | | |
|---|---|---|---|---|---|
| upon **Us** | (is) the guidance. | 12 | And indeed, | for **Us** | (is) the Hereafter |

فَأَنذَرْتُكُمْ نَارًا تَلَظَّىٰ ﴿١٤﴾ ﴿١٣﴾ لَا

| | | | | | | |
|---|---|---|---|---|---|---|
| and the first (life). | 13 | So **I** warn you | (of) a Fire | blazing, | 14 | Not |

يَصْلَىٰهَآ إِلَّا ٱلْأَشْقَى ﴿١٥﴾ ٱلَّذِى كَذَّبَ

| | | | | | |
|---|---|---|---|---|---|
| will burn (in) it | except | the most wretched, | 15 | The one who | denied |

وَتَوَلَّىٰ ﴿١٦﴾ وَسَيُجَنَّبُهَا ٱلْأَتْقَى ﴿١٧﴾

| | | | | | |
|---|---|---|---|---|---|
| and turned away. | 16 | But will be removed from it | the righteous, | 17 | |

ٱلَّذِى يُؤْتِى مَالَهُۥ يَتَزَكَّىٰ ﴿١٨﴾ وَمَا

| | | | | | |
|---|---|---|---|---|---|
| The one who | gives | his wealth | purifying himself, | 18 | And not |

لِأَحَدٍ عِندَهُۥ مِن نِّعْمَةٍ تُجْزَىٰٓ

| | | | | |
|---|---|---|---|---|
| for anyone | with him | any | favor | to be recompensed |

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** By the night when it covers,

**2.** And the day when it shines in brightness,

**3.** And **He Who** created the male and the female,

**4.** Indeed, your efforts are surely diverse.

**5.** Then as for him who gives (in charity) and fears (Allah)

**6.** And believes in the best,

**7.** Then **We** will ease him towards ease.

**8.** But as for him who withholds and considers himself free from need (of Allah),

**9.** And denies the best,

**10.** Then **We** will ease him towards difficulty.

**11.** And his wealth will not avail him when he falls.

**12.** Indeed, upon **Us** is the guidance.

**13.** And indeed, for **Us** is the Hereafter and the first (life).

**14.** So **I** warn you of a blazing Fire,

**15.** None will burn therein except the most wretched,

**16.** The one who denied and turned away.

**17.** But the righteous one will be removed from it,

**18.** The one who gives his wealth, so that he may purify himself,

**19.** And not as recompense for favors received,



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| ١٩ | إِلَّا | ٱبْتِغَآءَ | وَجْهِ | رَبِّهِ |
|---|---|---|---|---|
| 19 | Except | seeking | (the) Countenance | (of) his Lord, |

| ٢١ | ٢٠ | وَلَسَوْفَ | يَرْضَىٰ | ٢١ |
|---|---|---|---|---|
| the Most High. | 20 | And soon, surely | he will be pleased. | 21 |

**20.** Except seeking the countenance of his Lord, the Most High.

**21.** And soon, surely he will be pleased.

## سورة الضحى

## Surah Adh-Dhuha

| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
|---|---|---|---|
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

| ١ | وَٱلضُّحَىٰ | By the morning brightness, |
|---|---|---|
| ٢ | وَٱلَّيْلِ إِذَا سَجَىٰ | And the night when it covers with darkness, |
| ٣ | مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ | Not has forsaken you your Lord and not He is displeased, |
| ٤ | وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ ٱلْأُولَىٰ | And surely the Hereafter (is) better for you than the first. |
| ٥ | وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ | And soon your Lord will give you then you will be satisfied. |
| ٦ | أَلَمْ يَجِدْكَ يَتِيمًا فَـَٔاوَىٰ | Did not He find you an orphan and gave (you) shelter? |
| ٧ | وَوَجَدَكَ ضَآلًّا فَهَدَىٰ | And He found you lost, so He guided (you), |
| ٨ | وَوَجَدَكَ عَآئِلًا فَأَغْنَىٰ | And He found you in need, so He made you self-sufficient. |
| ٩ | فَأَمَّا ٱلْيَتِيمَ فَلَا تَقْهَرْ | So as for the orphan, do not oppress (him), |
| ١٠ | وَأَمَّا ٱلسَّآئِلَ فَلَا تَنْهَرْ | And as for him who asks, do not repel (him), |
| ١١ | وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ | But as for the Favor of your Lord, narrate (it). |

**1.** By the morning brightness,

**2.** And the night when it covers with darkness,

**3.** Your Lord has not forsaken you, nor is **He** displeased (with you),

**4.** And surely the Hereafter is better for you than the first (life).

**5.** And soon your Lord will give you, then you will be satisfied.

**6.** Did **He** not find you an orphan and gave (you) shelter?

**7.** And **He** found you lost, so **He** guided (you),

**8.** And **He** found you in need, so **He** made you self-sufficient.

**9.** So as for the orphan, do not oppress (him),

**10.** And as for him who asks, do not repel (him),

**11.** But as for the Favor of your Lord, narrate (it).

## سورة الشرح

## Surah Ash-Sharh

| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
|---|---|---|---|
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

| ١ | أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ | Have not **We** expanded for you your breast? |
|---|---|---|
| ٢ | وَوَضَعْنَا | And **We** removed |

**1.** Have **We** not expanded for you your breast?

**2.** And **We** removed

**Surah 93: The morning brightness (v. 1-11), 94: Expanding (v. 1-2) Part - 30**

| | | | | | | |
|---|---|---|---|---|---|---|
| عَنكَ | وِزْرَكَ | ١ | ٱلَّذِىٓ | أَنقَضَ | ظَهْرَكَ | ٢ |
| from you | your burden | 2 | Which | weighed upon | your back, | 3 |
| وَرَفَعْنَا | لَكَ | ذِكْرَكَ | ٤ | فَإِنَّ | مَعَ | ٱلْعُسْرِ |
| And **We** raised high | for you | your esteem. | 4 | So indeed, | with | the hardship |
| يُسْرًا | ٥ | إِنَّ | مَعَ | ٱلْعُسْرِ | يُسْرًا | ٦ | فَإِذَا |
| (is) ease. | 5 | Indeed, | with | the hardship | (is) ease. | 6 | So when |
| فَرَغْتَ | فَٱنصَبْ | ٧ | وَإِلَىٰ | رَبِّكَ | فَٱرْغَب | ٨ |
| you are free, | then stand up. | 7 | And to | your Lord | turn your attention. | 8 |

from you your burden,

3. Which weighed upon your back,

4. And raised high for you your esteem.

5. So indeed, with hardship is ease.

6. Indeed, with hardship is ease.

7. So when you are free (from your duties), then stand up (for worship).

8. And to your Lord turn your attention.

## سورة التين

## Surah At-Teen

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

In the name of Allah, the Most Gracious, the Most Merciful.

| | | | | | | |
|---|---|---|---|---|---|---|
| وَٱلتِّينِ | وَٱلزَّيْتُونِ | ١ | وَطُورِ | سِينِينَ | ٢ | وَهَٰذَا |
| By the fig, | and the olive, | 1 | And (the) Mount | Sinai, | 2 | And this |
| ٱلْبَلَدِ | ٱلْأَمِينِ | ٣ | لَقَدْ | خَلَقْنَا | ٱلْإِنسَٰنَ | فِىٓ | أَحْسَنِ |
| [the] city, | [the] secure, | 3 | Indeed, | **We** created | man | in | (the) best |
| تَقْوِيمٍ | ٤ | ثُمَّ | رَدَدْنَٰهُ | أَسْفَلَ | سَٰفِلِينَ | ٥ |
| mould. | 4 | Then | **We** return him | (to the) lowest | (of the) low, | 5 |
| إِلَّا | ٱلَّذِينَ | ءَامَنُوا۟ | وَعَمِلُوا۟ | ٱلصَّٰلِحَٰتِ | فَلَهُمْ | أَجْرٌ |
| those who | believe | and do | righteous deeds, | then for them | (is a) reward |
| غَيْرُ | مَمْنُونٍ | ٦ | فَمَا | يُكَذِّبُكَ | بَعْدُ | بِٱلدِّينِ |
| never ending. | 6 | Then what | causes you to deny | after (this) | the judgment? |
| أَلَيْسَ | ٱللَّهُ | بِأَحْكَمِ | ٱلْحَٰكِمِينَ | ٨ |
| Is not | Allah | (the) Most Just | (of) the Judges? | 8 |

5. Then **We** return him to the lowest of the low,

6. Except those who believe and do righteous deeds, then they will have a never-ending reward.

7. Then what causes you, after this, to deny the judgment?

8. Is not Allah the Most Just of Judges?

## سورة العلق

## Surah Al-Alaq

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

In the name of Allah, the Most Gracious, the Most Merciful.

| | | | | | | |
|---|---|---|---|---|---|---|
| ٱقْرَأْ | بِٱسْمِ | رَبِّكَ | ٱلَّذِى | خَلَقَ | ١ | خَلَقَ |
| Read | in (the) name | (of) your Lord | the **One Who** | created - | 1 | **He** created |

1. Read in the name of your Lord **Who** created,

2. **He** created



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| | | | | | |
|---|---|---|---|---|---|
| ٱلْإِنسَٰنَ | مِنْ | عَلَقٍ | ۝١ | ٱقْرَأْ | وَرَبُّكَ |
| man | from | a clinging substance. | 2 | Read, | and your Lord |
| ٱلْأَكْرَمُ | ۝٣ | ٱلَّذِى | عَلَّمَ | بِٱلْقَلَمِ | ۝٤ عَلَّمَ |
| (is) the Most Generous, | 3 | The **One Who** | taught | by the pen, | 4 Taught |
| ٱلْإِنسَٰنَ | مَا | لَمْ | يَعْلَمْ | ۝٥ | كَلَّآ | إِنَّ | ٱلْإِنسَٰنَ | لَيَطْغَىٰٓ |
| man | what | not | he knew. | 5 | Nay! | Indeed, | man | surely transgresses, |
| ۝٦ أَن | رَّءَاهُ | ٱسْتَغْنَىٰٓ | ۝٧ | إِنَّ | إِلَىٰ | رَبِّكَ |
| 6 Because | he sees himself | self-sufficient. | 7 | Indeed, | to | your Lord |
| ٱلرُّجْعَىٰٓ | ۝٨ | أَرَءَيْتَ | ٱلَّذِى | يَنْهَىٰ | ۝٩ | عَبْدًا | إِذَا |
| (is) the return. | 8 | Have you seen | the one who | forbids | 9 | A slave | when |
| صَلَّىٰٓ | ۝١٠ | أَرَءَيْتَ | إِن | كَانَ | عَلَى | ٱلْهُدَىٰٓ | ۝١١ | أَوْ |
| he prays? | 10 | Have you seen | if | he is | upon | [the] guidance, | 11 | Or |
| أَمَرَ | بِٱلتَّقْوَىٰٓ | ۝١٢ | أَرَءَيْتَ | إِن | كَذَّبَ |
| he enjoins | [of the] righteousness? | 12 | Have you seen | if | he denies |
| وَتَوَلَّىٰٓ | ۝١٣ | أَلَمْ | يَعْلَم | بِأَنَّ | ٱللَّهَ | يَرَىٰ | ۝١٤ | كَلَّا | لَئِن |
| and turns away? | 13 | Does not | he know | that | Allah | sees? | 14 | Nay! | If |
| لَّمْ | يَنتَهِ | لَنَسْفَعًۢا | بِٱلنَّاصِيَةِ | ۝١٥ | نَاصِيَةٍ |
| not | he desists, | surely **We** will drag him | by the forelock, | 15 | A forelock |
| كَٰذِبَةٍ | خَاطِئَةٍ | ۝١٦ | فَلْيَدْعُ | نَادِيَهُۥ | ۝١٧ |
| lying, | sinful. | 16 | Then let him call | his associates, | 17 |
| لَا | كَلَّا | ۝١٨ | سَنَدْعُ | ٱلزَّبَانِيَةَ |
| (Do) not | Nay! | 18 | the Angels of Hell. | **We** will call |
| ۝١٩ | وَٱقْتَرِب ۩ | وَٱسْجُدْ | نُّطِعْهُ |
| 19 | and draw near (to Allah). | But prostrate | obey him. |

## سورة القدر

**Surah Al-Qadr**

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |
| إِنَّآ | أَنزَلْنَٰهُ | فِى | لَيْلَةِ | ٱلْقَدْرِ | ۝١ | وَمَآ |
| Indeed, **We** | revealed it | in | (the) Night | (of) Power. | 1 | And what |

man from a clinging substance.

**3.** Read, and your Lord is the Most Generous,

**4.** **Who** taught by the pen,

**5.** Taught man what he knew not.

**6.** Nay! Indeed, man surely transgresses,

**7.** Because he considers himself self-sufficient.

**8.** Indeed, to your Lord is the return.

**9.** Have you seen the one who forbids

**10.** A slave when he prays?

**11.** Have you seen if he is upon guidance,

**12.** Or enjoins righteousness?

**13.** Have you seen if he denies and turns away?

**14.** Does he not know that Allah sees?

**15.** Nay! If he does not desist, **We** will surely drag him by the forelock,

**16.** A lying and sinful forelock.

**17.** Then let him call his associates,

**18.** **We** will call the Angels of Hell.

**19.** Nay! Do not obey him. But prostrate and draw near (to Allah).

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** Indeed, **We** have revealed it in the Night of Power.

**2.** And what



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| | | | | | | |
|---|---|---|---|---|---|---|
| أَدْرَىٰكَ | مَا | لَيْلَةُ | ٱلْقَدْرِ | ۝١ | لَيْلَةُ | ٱلْقَدْرِ |
| can make you know | what | (the) Night | (of) Power (is)? | 2 | (The) Night | (of) Power |
| خَيْرٌ | مِّنْ | أَلْفِ | شَهْرٍ | ۝٣ | تَنَزَّلُ | ٱلْمَلَٰٓئِكَةُ |
| (is) better | than | a thousand | month(s). | 3 | Descend | the Angels |
| وَٱلرُّوحُ | فِيهَا | بِإِذْنِ | رَبِّهِم | مِّن | كُلِّ | أَمْرٍ |
| and the Spirit | therein, | by (the) permission | (of) their Lord, | for | every | affair, |
| سَلَٰمٌ | هِىَ | حَتَّىٰ | مَطْلَعِ | ٱلْفَجْرِ | ۝٥ | |
| 4 | Peace | it (is) | until | (the) emergence | (of) the dawn. | 5 |

## سورة البينة

## Surah Al-Bayyinah

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

| | | | | | |
|---|---|---|---|---|---|
| لَمْ | يَكُنِ | ٱلَّذِينَ | كَفَرُوا۟ | مِنْ | أَهْلِ ٱلْكِتَٰبِ |
| Not | were | those who | disbelieved | from | (the) People of the Book |
| وَٱلْمُشْرِكِينَ | مُنفَكِّينَ | حَتَّىٰ | تَأْتِيَهُمُ | ٱلْبَيِّنَةُ | |
| and the polytheists, | to be abandoned | until | (there) comes to them | the clear evidence, | |
| رَسُولٌ | مِّنَ ٱللَّهِ | يَتْلُوا۟ | صُحُفًا | مُّطَهَّرَةً | ۝٢ فِيهَا |
| A Messenger | from Allah, | reciting | pages | purified, | 2 Wherein |
| كُتُبٌ | قَيِّمَةٌ | ۝٣ | وَمَا | تَفَرَّقَ | ٱلَّذِينَ | أُوتُوا۟ |
| (are) writings | correct. | 3 | And not | became divided | those who | were given |
| ٱلْكِتَٰبَ | إِلَّا | مِنۢ بَعْدِ مَا | جَآءَتْهُمُ | ٱلْبَيِّنَةُ | ۝٤ | |
| the Book, | until | after what | came (to) them | (of) the clear evidence. | 4 | |
| وَمَآ | أُمِرُوٓا۟ | إِلَّا | لِيَعْبُدُوا۟ | ٱللَّهَ | مُخْلِصِينَ | لَهُ |
| And not | they were commanded | except | to worship | Allah | (being) sincere | to **Him** |
| ٱلدِّينَ | حُنَفَآءَ | وَيُقِيمُوا۟ | ٱلصَّلَوٰةَ | وَيُؤْتُوا۟ | ٱلزَّكَوٰةَ | وَذَٰلِكَ |
| (in) the religion, | upright, | and to establish | the prayer, | and to give | the *Zakah*. | And that |
| دِينُ | ٱلْقَيِّمَةِ | ۝٥ | إِنَّ | ٱلَّذِينَ | كَفَرُوا۟ | مِنْ | أَهْلِ |
| (is the) religion | the correct. | 5 | Indeed, | those who | disbelieve | from | (the) People |
| ٱلْكِتَٰبِ | وَٱلْمُشْرِكِينَ | فِى | نَارِ | جَهَنَّمَ | خَٰلِدِينَ |
| (of) the Book | and the polytheists | (will be) in | (the) Fire | (of) Hell | abiding eternally |

can make you know what the Night of Power is?

3. The Night of Power is better than a thousand months.

4. Therein descend the Angels and the Spirit by the permission of their Lord for every affair,

5. Peace it is until the emergence of dawn.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieved from the People of the Book and the polytheists were not going to be abandoned (by Allah) until there comes to them clear evidence,

2. A Messenger from Allah, reciting purified pages,

3. Wherein are correct writings.

4. And those who were given the Book did not become divided until after clear evidence came to them.

5. And they were not commanded except to worship Allah, being sincere to **Him** in religion, upright, and to establish the prayer, and to give the *Zakah*. And that is the correct religion.

6. Indeed, those who disbelieve, from the People of the Book and the polytheists, will be in the Fire of Hell abiding



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therein eternally. Those are the worst of creatures.

**7.** Indeed, those who believe and do righteous deeds, those are the best of creatures.

**8.** Their reward with their Lord is Gardens of Eternity underneath which rivers flows, they will abide therein forever. Allah will be pleased with them and they will be pleased with **Him**. That is for whoever feared his Lord.

| | | | | | | |
|---|---|---|---|---|---|---|
| فِيهَآ | أُوْلَٰٓئِكَ | هُمْ | شَرُّ | ٱلْبَرِيَّةِ | ۝٦ | إِنَّ |
| therein. | Those - | they | (are the) worst | (of) the creatures. | 6 | Indeed, |
| ٱلَّذِينَ | ءَامَنُوا۟ | وَعَمِلُوا۟ | ٱلصَّٰلِحَٰتِ | أُوْلَٰٓئِكَ | هُمْ | خَيْرُ |
| those who | believe | and do | righteous deeds, | those - | they | (are the) best |
| ٱلْبَرِيَّةِ | ۝٧ | جَزَآؤُهُمْ | عِندَ | رَبِّهِمْ | جَنَّٰتُ | |
| (of) the creatures. | 7 | Their reward | (is) with | their Lord - | Gardens | |
| عَدْنٍ | تَجْرِى | مِن | تَحْتِهَا | ٱلْأَنْهَٰرُ | خَٰلِدِينَ | فِيهَآ |
| (of) Eternity, | flow | from | underneath them | the rivers, | will abide | therein |
| أَبَدًا | رَّضِىَ ٱللَّهُ | عَنْهُمْ | وَرَضُوا۟ | | | |
| forever. | Allah (will be) pleased | with them | and they (will be) pleased | | | |
| عَنْهُ | ذَٰلِكَ | لِمَنْ | خَشِىَ | رَبَّهُۥ | ۝٨ | |
| with **Him**. | That | (is) for whoever | feared | his Lord. | 8 | |

## سورة الزلزلة

**Surah Az-Zalzalah**

In the name of Allah, the Most Gracious, the Most Merciful.

| | | | | | | |
|---|---|---|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ | | | |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. | | | |
| إِذَا | زُلْزِلَتِ | ٱلْأَرْضُ | زِلْزَالَهَا | ۝١ | وَأَخْرَجَتِ | ٱلْأَرْضُ |
| When | is shaken | the earth | with its earthquake, | 1 | And brings forth | the earth |
| أَثْقَالَهَا | ۝٢ | وَقَالَ | ٱلْإِنسَٰنُ | مَا | لَهَا | يَوْمَئِذٍ |
| its burdens, | 2 | And says | man, | `What | (is) with it?` | That Day, |
| تُحَدِّثُ | أَخْبَارَهَا | ۝٤ | بِأَنَّ | رَبَّكَ | أَوْحَىٰ | لَهَا |
| it will report | its news, | 4 | Because | your Lord | inspired | [to] it. |
| يَوْمَئِذٍ | يَصْدُرُ | ٱلنَّاسُ | أَشْتَاتًا | | لِّيُرَوْا۟ | |
| That Day | will proceed | the mankind | (in) scattered groups | | to be shown | |
| أَعْمَٰلَهُمْ | ۝٦ | فَمَن | يَعْمَلْ | مِثْقَالَ | | |
| their deeds. | 6 | So whoever | does | (equal to the) weight | | |
| ذَرَّةٍ | خَيْرًا | يَرَهُۥ | ۝٧ | وَمَن | يَعْمَلْ | |
| (of) an atom | good, | will see it, | 7 | And whoever | does | |
| مِثْقَالَ | ذَرَّةٍ | شَرًّا | يَرَهُۥ | ۝٨ | | |
| (equal to the) weight | (of) an atom | evil, | will see it. | 8 | | |

**1.** When the earth is shaken with its (final) earthquake,

**2.** And the earth brings forth its burdens,

**3.** And man says, `What is (the matter) with it?`

**4.** That Day it will report its news,

**5.** Because your Lord inspired it.

**6.** That Day, mankind will proceed in scattered groups to be shown their deeds.

**7.** So whoever does an atom's weight of good will see it,

**8.** And whoever does an atom's weight of evil will see it.



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## سورة العاديات

**Surah Al-Aadiyat**

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |
| وَٱلْعَٰدِيَٰتِ | ضَبْحًا | ١ | فَٱلْمُورِيَٰتِ | قَدْحًا | ٢ |
| By the racers | panting, | 1 | And the producers of sparks, | striking | 2 |
| فَٱلْمُغِيرَٰتِ | صُبْحًا | ٣ | فَأَثَرْنَ | بِهِۦ | نَقْعًا | ٤ |
| And the chargers | (at) dawn, | 3 | Then raise | thereby | dust, | 4 |
| فَوَسَطْنَ | بِهِۦ | جَمْعًا | ٥ | إِنَّ | ٱلْإِنسَٰنَ |
| Then penetrate | thereby (in the) | center | 5 | (of) troops, | Indeed, | mankind, |
| لِرَبِّهِۦ | لَكَنُودٌ | ٦ | وَإِنَّهُۥ | عَلَىٰ | ذَٰلِكَ |
| to his Lord, | (is) surely ungrateful. | 6 | And indeed, he | to | that |
| لَشَهِيدٌ | ٧ | وَإِنَّهُۥ | لِحُبِّ | ٱلْخَيْرِ |
| surely (is) a witness, | 7 | And indeed he (is), | in (the) love | (of) wealth |
| لَشَدِيدٌ | ٨ | أَفَلَا | يَعْلَمُ | إِذَا | بُعْثِرَ | مَا |
| (is) surely intense. | 8 | But does not | he know | when | will be scattered | what |
| فِى | ٱلْقُبُورِ | ٩ | وَحُصِّلَ | مَا | فِى | ٱلصُّدُورِ | ١٠ |
| the graves, | (is) in | 9 | And is made apparent | what | (is) in | the breasts? | 10 |
| إِنَّ | رَبَّهُم | بِهِمْ | يَوْمَئِذٍ | لَّخَبِيرٌۢ | ١١ |
| Indeed, | their Lord | about them, | that Day, | (is) surely All-Aware. | 11 |

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** By the racers, panting,

**2.** And producers of spark, striking,

**3.** And the chargers at dawn,

**4.** Then raise thereby dust,

**5.** Then penetrate thereby in the center of (enemy' s) troops,

**6.** Indeed, mankind is ungrateful to his Lord.

**7.** And indeed, he is a witness to that.

**8.** And indeed he is, in the love of wealth, intense.

**9.** But does he not know that when what is in the graves will be scattered

**10.** And what is in the breasts is made apparent?

**11.** Indeed, that Day their Lord is All-Aware about them.

## سورة القارعة

**Surah Al-Qariah**

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |
| ٱلْقَارِعَةُ | ١ | مَا | ٱلْقَارِعَةُ | ٢ | وَمَآ |
| The Striking Calamity! | 1 | What | (is) the Striking Calamity? | 2 | And what |
| أَدْرَىٰكَ | مَا | ٱلْقَارِعَةُ | ٣ | يَوْمَ | يَكُونُ |
| will make you know | what | (is) the Striking Calamity? | 3 | (The) Day | will be |
| ٱلنَّاسُ | كَٱلْفَرَاشِ | ٱلْمَبْثُوثِ | ٤ | وَتَكُونُ | ٱلْجِبَالُ |
| the mankind | like moths, | scattered, | 4 | And will be | the mountains |

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** The Striking Calamity!

**2.** What is the Striking Calamity?

**3.** And what will make you know what is the Striking Calamity?

**4.** (It is) the Day on which mankind will be like scattered moths,

**5.** And the mountains will be

**Surah 100: The racers (v. 1-11), 101: The striking calamity (v. 1-5) Part - 30**

| كَٱلْعِهْنِ | ٱلْمَنفُوشِ | ٥ | فَأَمَّا | مَن | ثَقُلَتْ |
|---|---|---|---|---|---|
| like wool, | fluffed up. | 5 | Then as for | (him) whose | are heavy |

| مَوَٰزِينُهُۥ | ٦ | فَهُوَ | فِى | عِيشَةٍ | رَّاضِيَةٍ | ٧ | وَأَمَّا |
|---|---|---|---|---|---|---|---|
| his scales, | 6 | Then he | (will be) in | a life, | pleasant. | 7 | But as for |

| مَنْ | خَفَّتْ | مَوَٰزِينُهُۥ | ٨ | فَأُمُّهُۥ | هَاوِيَةٌ | ٩ |
|---|---|---|---|---|---|---|
| (him) whose | are light | his scales, | 8 | His abode | (will be the) Pit. | 9 |

| وَمَآ | أَدْرَىٰكَ | مَا | هِيَهْ | ١٠ | نَارٌ | حَامِيَةٌۢ | ١١ |
|---|---|---|---|---|---|---|---|
| And what | will make you know | what | it is? | 10 | A Fire, | intensely hot. | 11 |

## سورة التكاثر

## Surah At-Takathur

| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
|---|---|---|---|
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

| أَلْهَىٰكُمُ | ٱلتَّكَاثُرُ | ١ | حَتَّىٰ | زُرْتُمُ | ٱلْمَقَابِرَ | ٢ |
|---|---|---|---|---|---|---|
| Diverts you | the competition to increase | 1 | Until | you visit | the graves. | 2 |

| كَلَّا | سَوْفَ | تَعْلَمُونَ | ٣ | ثُمَّ | كَلَّا | سَوْفَ | تَعْلَمُونَ | ٤ |
|---|---|---|---|---|---|---|---|---|
| Nay! | Soon | you will know. | 3 | Then, | nay! | Soon | you will know. | 4 |

| كَلَّا | لَوْ | تَعْلَمُونَ | عِلْمَ | ٱلْيَقِينِ | ٥ | لَتَرَوُنَّ |
|---|---|---|---|---|---|---|
| Nay! | If | you know | (with) a knowledge | (of) certainty. | 5 | Surely you will see |

| ٱلْجَحِيمَ | ٦ | ثُمَّ | لَتَرَوُنَّهَا | عَيْنَ | ٱلْيَقِينِ | ٧ |
|---|---|---|---|---|---|---|
| the Hellfire. | 6 | Then | surely you will see it | (with the) eye | (of) certainty. | 7 |

| ثُمَّ | لَتُسْـَٔلُنَّ | يَوْمَئِذٍ | عَنِ | ٱلنَّعِيمِ | ٨ |
|---|---|---|---|---|---|
| Then, | surely you will be asked | that Day | about | the pleasures. | 8 |

## سورة العصر

## Surah Al-Asr

| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
|---|---|---|---|
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

| وَٱلْعَصْرِ | ١ | إِنَّ | ٱلْإِنسَٰنَ | لَفِى | خُسْرٍ | ٢ |
|---|---|---|---|---|---|---|
| By the time, | 1 | Indeed, | mankind | (is) surely, in | loss, | 2 |

| إِلَّا | ٱلَّذِينَ | ءَامَنُوا۟ | وَعَمِلُوا۟ | ٱلصَّٰلِحَٰتِ |
|---|---|---|---|---|
| Except | those who | believe | and do | righteous deeds |

like wool, fluffed up.

**6.** Then as for him whose scales (of good deeds) are heavy,

**7.** Then he will be in a pleasant life.

**8.** But as for him whose scales (of good deeds) are light,

**9.** His abode will be the Pit.

**10.** And what will make you know what it is?

**11.** (It is) a Fire, intensely hot.

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** The competition in (worldly) increase diverts you

**2.** Until you visit the graves.

**3.** Nay! Soon you will know.

**4.** Then, nay! Soon you will know.

**5.** Nay! If you only knew with a knowledge of certainty.

**6.** Surely you will see the Hellfire.

**7.** Then surely you will see it with the eye of certainty.

**8.** Then that Day surely you will be asked about the pleasures (you indulged in).

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** By the time,

**2.** Indeed, mankind is in loss,

**3.** Except those who believe and do righteous deeds



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| | | | | |
|---|---|---|---|---|
| وَتَوَاصَوْا | بِٱلْحَقِّ | وَتَوَاصَوْا | بِٱلصَّبْرِ ﴿٣﴾ | |
| and enjoin each other | to the truth | and enjoin each other | to [the] patience. | 3 |

## سورة الهمزة

## Surah Al-Humazah

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

In the name of Allah, the Most Gracious, the Most Merciful.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| وَيْلٌ | لِّكُلِّ | هُمَزَةٍ | لُّمَزَةٍ | ﴿١﴾ ٱلَّذِى | جَمَعَ | مَالًا | |
| Woe | to every | slanderer | backbiter! | 1 | The one who | collects | wealth |

**1.** Woe to every slanderer and backbiter!

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| وَعَدَّدَهُۥ | ﴿٢﴾ | يَحْسَبُ | أَنَّ | مَالَهُۥٓ | أَخْلَدَهُۥ | ﴿٣﴾ | |
| and counts it. | 2 | Thinking | that | his wealth | will make him immortal | | 3 |

**2.** The one who collects wealth and counts it.

**3.** Thinking that his wealth will make him immortal.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| كَلَّا | لَيُنۢبَذَنَّ | فِى | ٱلْحُطَمَةِ | ﴿٤﴾ | وَمَآ | أَدْرَىٰكَ | |
| Nay! | Surely he will be thrown | in | the Crusher. | 4 | And what | will make you know | |

**4.** Nay! He will surely be thrown into the Crusher (i.e., Hellfire).

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| مَا | ٱلْحُطَمَةُ | ﴿٥﴾ | نَارُ | ٱللَّهِ | ٱلْمُوقَدَةُ | ﴿٦﴾ | ٱلَّتِى |
| what | the Crusher (is)? | 5 | A Fire | kindled by Allah, | | 6 | Which |

**5.** And what will make you know what the Crusher is?

**6.** (It is) a Fire kindled by Allah,

| | | | | | | |
|---|---|---|---|---|---|---|
| تَطَّلِعُ | عَلَى | ٱلْأَفْـِٔدَةِ | ﴿٧﴾ | إِنَّهَا | عَلَيْهِم | |
| mounts up | to | the hearts. | 7 | Indeed, it | (will be) upon them | |

**7.** Which mounts up to the hearts.

| | | | | | |
|---|---|---|---|---|---|
| مُّؤْصَدَةٌ | ﴿٨﴾ | فِى | عَمَدٍ | مُّمَدَّدَةٍ | ﴿٩﴾ |
| closed over, | 8 | In | columns | extended. | 9 |

**8.** Indeed, it (i.e., the Hellfire) will be closed over upon them,

**9.** In extended columns.

## سورة الفيل

## Surah Al-Fil

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

In the name of Allah, the Most Gracious, the Most Merciful.

| | | | | | | |
|---|---|---|---|---|---|---|
| أَلَمْ | تَرَ | كَيْفَ | فَعَلَ | رَبُّكَ | بِأَصْحَٰبِ | ٱلْفِيلِ |
| Have not | you seen | how | dealt | your Lord | with (the) Companions | (of the) Elephant? |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| أَلَمْ | يَجْعَلْ | كَيْدَهُمْ | فِى تَضْلِيلٍ | ﴿٢﴾ | وَأَرْسَلَ | | |
| Did not | **He** make | their plan | go astray? | 2 | And **He** sent | | |
| 1 | | | | | | | |

**1.** Have you not seen how your Lord dealt with the Companions of the Elephant?**2.** Did **He** not make their plan go astray?

| | | | | | | |
|---|---|---|---|---|---|---|
| عَلَيْهِمْ | طَيْرًا | أَبَابِيلَ | ﴿٣﴾ | تَرْمِيهِم | بِحِجَارَةٍ | مِّن |
| against them | birds | (in) flocks. | 3 | Striking them | with stones | of |

**3.** And **He** sent against them birds in flock.

**4.** Striking them with stones of baked clay.

| | | | | | |
|---|---|---|---|---|---|
| سِجِّيلٍ | ﴿٤﴾ | فَجَعَلَهُمْ | كَعَصْفٍ | مَّأْكُولٍ | ﴿٥﴾ |
| baked clay. | 4 | Then **He** made them | like straw | eaten up. | 5 |

**5.** Then **He** made them like eaten up straw.



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## سورة قريش

**Surah Quraish**

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |
| لِإِيلَٰفِ | قُرَيْشٍ | ١ | إِۦلَٰفِهِمْ |
| For (the) familiarity | (of the) Quraish, | 1 | Their familiarity |
| رِحْلَةَ | ٱلشِّتَآءِ | وَٱلصَّيْفِ | ٢ |
| (with the) journey | (of) winter | and summer, | 2 |
| فَلْيَعْبُدُوا۟ | رَبَّ | هَٰذَا | ٱلْبَيْتِ ٣ |
| So let them worship | (the) Lord | (of) this | House, 3 |
| ٱلَّذِىٓ | أَطْعَمَهُم | مِّن | جُوعٍ |
| The **One Who** | feeds them | against | hunger |
| وَءَامَنَهُم | مِّنْ | خَوْفٍ | ٤ |
| and gives them security | against | fear. | 4 |

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** For the familiarity of the Quraish,

**2.** For their familiarity with the journey of winter and summer,

**3.** So let them worship the Lord of this House,

**4.** The **One Who** feeds them against hunger and gives them security against fear.

## سورة الماعون

**Surah Al-Maun**

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |
| أَرَءَيْتَ | ٱلَّذِى | يُكَذِّبُ | بِٱلدِّينِ ١ | فَذَٰلِكَ |
| Have you seen | the one who | denies | the Judgment? 1 | Then that |
| ٱلَّذِى | يَدُعُّ | ٱلْيَتِيمَ | ١ | وَلَا |
| (is) the one who | repulses | the orphan, | 2 | And (does) not |
| يَحُضُّ | عَلَىٰ | طَعَامِ | ٱلْمِسْكِينِ ٣ | فَوَيْلٌ |
| feel the urge | to | feed | the poor. 3 | So woe |
| لِّلْمُصَلِّينَ ٤ | ٱلَّذِينَ | هُمْ | عَن |
| to those who pray, | Those who | [they] | of |
| صَلَاتِهِمْ | سَاهُونَ | ٥ | ٱلَّذِينَ | هُمْ |
| their prayers | (are) neglectful, | 5 | Those who | [they] |
| يُرَآءُونَ | ٦ | وَيَمْنَعُونَ | ٱلْمَاعُونَ ٧ |
| make show. | 6 | And they deny | [the] small kindness. 7 |

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** Have you seen the one who denies the Judgment?

**2.** Then that is the one who repulses the orphan,

**3.** And does not feel the urge to feed the poor.

**4.** So woe to those who pray,

**5.** Those who are neglectful of their prayers,

**6.** Those who make show of (their deeds).

**7.** And they deny small kindness!

**Surah 106: The Quraish (v. 1-4), 107: The small kindness (v. 1-7) Part - 30**

## سورة الكوثر

**Surah Al-Kauthar**

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

| | | | |
|---|---|---|---|
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

**1.** Indeed, **We** have given you *Al-Kauthar* (a river in Paradise),

**2.** So pray to your Lord and sacrifice.

**3.** Indeed, your enemy is the one cut off (from everything good in this world and the Hereafter).

إِنَّآ أَعْطَيْنَٰكَ ٱلْكَوْثَرَ ﴿١﴾ فَصَلِّ لِرَبِّكَ وَٱنْحَرْ ﴿٢﴾ إِنَّ شَانِئَكَ هُوَ ٱلْأَبْتَرُ ﴿٣﴾

| | | | | | | |
|---|---|---|---|---|---|---|
| Indeed, **We** | have given you | *Al-Kauthar*, | 1 | So pray | to your Lord | and sacrifice. |
| Indeed, | your enemy - | he (is) | the one cut off. | 3 | | |
| | | | | 2 | | |

## سورة الكافرون

**Surah Al-Kafirun**

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

| | | | |
|---|---|---|---|
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

**1.** Say, ` O disbelievers!

**2.** I do not worship what you worship.

**3.** Nor are you worshippers of what I worship.

**4.** Nor am I a worshipper of what you worship.

**5.** Nor you are worshippers of what I worship.

**6.** For you is your religion, and for me is my religion.`

قُلْ يَٰٓأَيُّهَا ٱلْكَٰفِرُونَ ﴿١﴾ لَآ أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾ وَلَآ أَنتُمْ عَٰبِدُونَ مَآ أَعْبُدُ ﴿٣﴾ وَلَآ أَنَا۠ عَابِدٌ مَّا عَبَدتُّمْ ﴿٤﴾ وَلَآ أَنتُمْ عَٰبِدُونَ مَآ أَعْبُدُ ﴿٥﴾ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾

| | | | | | |
|---|---|---|---|---|---|
| Say, | ` O disbelievers! | 1 | Not | I worship | |
| | you worship. | 2 | And not | you | |
| | (are) worshippers | (of) what | I worship | 3 | And not |
| | I am | a worshipper | (of) what | you worship. | 4 |
| | And not | you are | worshippers | (of) what | I worship. |
| 5 | For you | (is) your religion, | and for me | (is) my religion.` | 6 |

## سورة النصر

**Surah An-Nasr**

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

| | | | |
|---|---|---|---|
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

**1.** When comes the Help of Allah and the Victory,

**2.** And you see

إِذَا جَآءَ نَصْرُ ٱللَّهِ وَٱلْفَتْحُ ﴿١﴾ وَرَأَيْتَ

| | | | | | | |
|---|---|---|---|---|---|---|
| When | comes | (the) Help | (of) Allah | and the Victory, | 1 | And you see |

| | | | | |
|---|---|---|---|---|
| ٱلنَّاسَ | يَدۡخُلُونَ | فِي | دِينِ | ٱللَّهِ |
| the people | entering | into | (the) religion | (of) Allah |
| أَفۡوَاجٗا | ١ | فَسَبِّحۡ | بِحَمۡدِ | رَبِّكَ |
| (in) multitudes. | 2 | Then glorify | (the) praises | (of your Lord |
| وَٱسۡتَغۡفِرۡهُۚ | إِنَّهُۥ | كَانَ | تَوَّابَۢا | ٣ |
| and ask **His** forgiveness. | Indeed, **He** | is | Oft-Returning. | 3 |

## سورة المسد

**Surah Al-Masad**

| | | | |
|---|---|---|---|
| بِسۡمِ | ٱللَّهِ | ٱلرَّحۡمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |
| تَبَّتۡ | يَدَآ | أَبِي لَهَبٖ | وَتَبَّ | ١ | مَآ |
| Perish | (the) hands | (of) Abu Lahab | and perish he. | 1 | Not |
| أَغۡنَىٰ | عَنۡهُ | مَالُهُۥ | وَمَا | كَسَبَ |
| (will) avail | him | his wealth | and what | he earned. |
| ١ | سَيَصۡلَىٰ | نَارٗا | ذَاتَ لَهَبٖ | ٣ |
| 2 | He will be burnt | (in) a Fire | of Blazing Flames, | 3 |
| وَٱمۡرَأَتُهُۥ | حَمَّالَةَ | ٱلۡحَطَبِ | ٤ | فِي |
| And his wife, | (the) carrier | (of) firewood, | 4 | Around |
| جِيدِهَا | حَبۡلٞ | مِّن | مَّسَدِۭ | ٥ |
| her neck | (will be) a rope | of | palm-fiber. | 5 |

## سورة الإخلاص

**Surah Al-Ikhlas**

| | | | |
|---|---|---|---|
| بِسۡمِ | ٱللَّهِ | ٱلرَّحۡمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |
| قُلۡ | هُوَ | ٱللَّهُ | أَحَدٌ | ١ |
| Say, | `**He** | (is) Allah, | the **One**. | 1 |
| ٱللَّهُ | ٱلصَّمَدُ | ٢ | لَمۡ |
| Allah, | the Eternal, the Absolute. | 2 | Not |
| يَلِدۡ | وَلَمۡ | يُولَدۡ | ٣ |
| **He** begets | and not | **He** is begotten. | 3 |

the people entering into the religion of Allah in multitudes.

**3.** Then glorify the praises of your Lord and ask **His** forgiveness. Indeed, **He** is Oft-Returning (to mercy).

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** Perish the hands of Abu Lahab and perish he.

**2.** His wealth and what he earned will not avail him.

**3.** He will be burnt in a Fire of Blazing Flames,

**4.** And his wife, the carrier of firewood,

**5.** Around her neck will be a (twisted) rope of palm-fiber.

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** Say, `**He** is Allah, the **One**.

**2.** Allah, the Eternal, the Absolute.

**3.** **He** begets not, nor is **He** begotten.



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| | | | | |
|---|---|---|---|---|
| وَلَمْ | يَكُن | لَّهُۥ | كُفُوًا أَحَدٌۢ | ٤ |
| And not | is | for **Him** | any [one] equivalent.` | 4 |

**4.** And there in none equivalent to **Him**.`

## سورة الفلق

## Surah Al-Falaq

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

| | | | | |
|---|---|---|---|---|
| قُلْ | أَعُوذُ | بِرَبِّ | ٱلْفَلَقِ | ١ |
| Say, | ` I seek refuge | in (the) Lord | (of) the dawn, | 1 |

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** Say, ` I seek refuge in the Lord of the dawn,

| | | | | | |
|---|---|---|---|---|---|
| مِن | شَرِّ | مَا | خَلَقَ | ٢ | وَمِن |
| From | (the) evil | (of) what | **He** created, | 2 | And from |

**2.** From the evil of what **He** created,

| | | | | | |
|---|---|---|---|---|---|
| شَرِّ | غَاسِقٍ | إِذَا | وَقَبَ | ٣ | وَمِن |
| (the) evil | (of) darkness | when | it settles, | 3 | And from |

**3.** And from the evil of the darkness when it settles,

| | | | | | |
|---|---|---|---|---|---|
| شَرِّ | ٱلنَّفَّٰثَٰتِ | فِى | ٱلْعُقَدِ | ٤ | |
| ( the) evil | (of) the blowers | in | the knots, | 4 | |

**4.** And from the evil of the blowers in knots,

| | | | | | |
|---|---|---|---|---|---|
| وَمِن | شَرِّ | حَاسِدٍ | إِذَا | حَسَدَ | ٥ |
| And from | (the) evil | (of) an envier | when | he envies.` | 5 |

**5.** And from the evil of an envier when he envies.`

## سورة الناس

## Surah An-Naas

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

| | | | | |
|---|---|---|---|---|
| قُلْ | أَعُوذُ | بِرَبِّ | ٱلنَّاسِ | ١ |
| Say, | ` I seek refuge | in (the) Lord | (of) mankind, | 1 |

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** Say, ` I seek refuge in the Lord of mankind,

| | | | | |
|---|---|---|---|---|
| مَلِكِ | ٱلنَّاسِ | ٢ | إِلَٰهِ | ٱلنَّاسِ |
| (The) King | (of) mankind, | 2 | (The) God | (of) mankind, |

**2.** The King of mankind,

**3.** The God of mankind,

| | | | | |
|---|---|---|---|---|
| مِن | شَرِّ | ٱلْوَسْوَاسِ | ٱلْخَنَّاسِ | ٣ |
| From | (the) evil | (of) the whisperer, | the one who withdraws, | 3 |

**4.** From the evil of the whisperer, who withdraws,

| | | | | |
|---|---|---|---|---|
| ٱلَّذِى | يُوَسْوِسُ | فِى | صُدُورِ | ٤ |
| The one who | whispers | in | (the) breasts | 4 |

**5.** Who whispers in the hearts of mankind,

| | | | | | |
|---|---|---|---|---|---|
| ٱلنَّاسِ | ٥ | مِنَ | ٱلْجِنَّةِ | وَٱلنَّاسِ | ٦ |
| (of) mankind, | 5 | From | the jinn | and men. | 6 |

**6.** From among the jinn and men.



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